



# Jail Administrators' Conference & EXPO

## EXHIBITOR REGISTRATION FORM

May 13, 2025 Margaritaville Lake Resort | 494 Tan Tar A Drive, Osage Beach, MO | 800-826-8272

Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

Product(s) and Service(s) Offered \_\_\_\_\_

Competitors (for booth placement purposes) \_\_\_\_\_

Authorized Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**BOOTH** ..... \$600 \$ \_\_\_\_\_

*For details, see exhibitor information page enclosed.*

**BOOTH WITH ONE VEHICLE** ..... \$1,000 \$ \_\_\_\_\_

**NON-PROFIT REGISTRATION** ..... \$300 \$ \_\_\_\_\_

**LATE REGISTRATION** After April 14, 2025 ..... Additional \$25 \$ \_\_\_\_\_

**TOTAL ENCLOSED** ..... \$ \_\_\_\_\_

### BILLING:

Bill my credit card. VISA \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_

# \_\_\_\_\_ Exp \_\_\_\_\_

3-digit security code \_\_\_\_\_ (Located on back of card)

Enclosed is a check/money order. Check # \_\_\_\_\_

Signature \_\_\_\_\_

### LODGING:

**Margaritaville Lake Resort**

800-826-8272

\$145 per night, Code: JADN

**Hotel Reservation Deadline:**

April 14, 2025

### RETURN REGISTRATION:

**ATTN:** Gina Kauffman

**FAX:** 573-635-2128

gina@mosheriffs.com

**Missouri Sheriffs United**

6605 Business 50 West

Jefferson City, MO 65109

**REGISTER ONLINE:**

**mosheriffsunited.com**

Return registrations  
by April 14, 2025.





# Jail Administrators' Conference & EXPO

MAY 13-16, 2025 | MARGARITAVILLE LAKE RESORT



## EXHIBITOR INFORMATION

### Vendor Day — May 13, 2025

**LOCATION:** Margaritaville Lake Resort  
494 Tan Tar A Drive, Osage Beach, MO 65065  
800-826-8272  
*Exhibits will be in the Windgate Hall.*

**FEE INCLUDES:** The registration fee includes one 8 x 10 foot booth space with pipe and drape. Also includes electric, a skirted display table, 2 chairs, a waste basket and sign with your company name. Lunch with the attendees.

**SET UP:** Hall will be available from 5-8 p.m. on May 12 and 8 a.m. - Noon on May 13, 2025.

**EXHIBIT HOURS:** May 13 from 1-5 p.m. There will be lunch from 12 to 1 p.m. **Booths must be dismantled at 5 p.m.**

**REGISTRATION:** **Registration deadline is April 14, 2025.** You may pay by check or credit card. We accept MasterCard, Visa and Discover. The full registration MUST be submitted with the registration. **Please register online at [mosheriffsunited.com](http://mosheriffsunited.com)** or submit registration with payment to: Missouri Sheriffs United, 6605 Business 50 West, Jefferson City, MO 65109-6307, fax 573-635-2128 or email [gina@mosheriffs.com](mailto:gina@mosheriffs.com). Call Gina Kauffman 573-635-5925 ext. 105 for more information or questions regarding registration.

**PASSPORT PROGRAM:** Included with the registration fee, attendees will receive a card with all the vendors in the Passport Program. The attendee must obtain the initials of one representative from each company listed. The purpose of this program is to encourage all attendees to come by your booth. Passports with initials from each booth participating, will be entered into a prize drawing which has been sponsored by your participation in the Passport Program.

**SPONSORSHIP:** For sponsorship opportunities, contact Jeanne Merritt at 573-529-6900, [jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com).

**DOOR PRIZES:** We encourage vendors to bring a door prize. Door prizes will be announced by each exhibitor starting at 4:00 p.m. in the exhibit hall – a microphone will be provided.

**LODGING:** Exhibitors will arrange their own hotel reservations, as they are not included in the fee. Reserve your room before April 14, 2025: **Margaritaville Lake Resort** 494 Tan Tar A Drive, Osage Beach, MO 65065  
800-826-8272 (*Reservation Department*)  
**Hotel registration deadline: April 14, 2025**  
**Rate: \$145.00. Use Code JADN to register.**

**PHONE SERVICE:** Call Margaritaville Lake Resort if phone lines are required for your booth.

**ELECTRICAL EQUIPMENT:** Electric is provided.

**MAILING PRODUCT:** Mail to Page and Brown, 5744 Chapel Lane Osage, MO 65065, 573-348-5176.  
Please include "Missouri Sheriffs United 2024 Jail Administrator Conference"



# Jail Administrators' Conference & EXPO

MAY 13-16, 2025 | GOLF MAY 12 | MARGARITAVILLE LAKE RESORT

## SPONSORSHIP OPPORTUNITIES

### BUSINESS MEETING • \$1000

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ Company Presentation (15 min.)
- ★ Logo & Link on Conference Agenda Site
- ★ Sign at Door
- ★ Handouts on Tables

### LUNCH TABLE SPONSOR • \$600

- ★ Reserved VIP Table in front
- ★ Signage by Door of Lunch
- ★ Logo & Link on Conference Agenda Site
- ★ Invite Your Guests

### ATTENDEE BAGS • \$600

- ★ Keep your name moving at the conference and long after (Bags provided by sponsor.)

### LANYARD & NAMETAG HOLDERS • \$500

- ★ Lanyards with your company logo to be worn by attendees. (Name Badge Holders, Lanyards and Holders provided by sponsor.)

### BREAK SPONSOR • \$500

*(Cookies, Coffee, Tea)*

- ★ Signage at Break Table
- ★ Logo & Link on Conference Agenda Site

### HOSPITALITY SPONSOR • \$300

*Call for Details*

- ★ A Great Opportunity to Network After a Full Day of Training
- ★ Valuable Networking Opportunity

### SPONSOR KEYNOTE SPEAKER • \$1000

- ★ A Great Opportunity to Network
- ★ Table in Training Hall
- ★ Signage at Training Entrance
- ★ Lunch with Attendees

### EXCLUSIVE EVENING EVENT • CALL FOR DETAILS

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ A Great Opportunity to Network
- ★ Pre-Event Flyer Advertising
- ★ Signage at booth and event
- ★ Logo & Link on Conference Agenda Site

### JAIL ADMINISTRATOR OF THE YEAR SPONSOR • \$750

*(Sponsor will present the award)*

- ★ Signage by Door
- ★ Logo & Link on Conference Agenda Site

### CORRECTIONS OFFICER OF THE YEAR SPONSOR • \$500

*(Sponsor will present the award)*

- ★ Signage by Door
- ★ Logo & Link on Conference Agenda Site

**For more Sponsorship Opportunities  
or questions, contact:**

Jeanne Merritt **p:** 573-529-6900

**e:** [jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com)



# Jail Administrators' Conference & EXPO

MAY 13-16, 2025 | MARGARITAVILLE LAKE RESORT

## SPONSORSHIP AGREEMENT

Organization \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_ M/S or Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Primary Contact \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

Alternate Contact \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

Billing Contact (if different from above): \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

- |   |  |
|---|--|
| <input type="checkbox"/> Business Meeting . . . . . \$1000                      | <input type="checkbox"/> Sponsor Keynote Speaker . . . . . \$1000                            |
| <input type="checkbox"/> Lunch Table . . . . . \$600                            | <input type="checkbox"/> Hospitality Room Sponsor. . . . . \$300                             |
| <input type="checkbox"/> Attendee Bags. . . . . \$600                           | <input type="checkbox"/> Exclusive Evening Conference Event. . . . . <i>Call for details</i> |
| <input type="checkbox"/> Lanyard & Nametag Holder (must provide). . . . . \$500 | <input type="checkbox"/> Jail Administrator of the Year Sponsor. . . . . \$750               |
| <input type="checkbox"/> Break . . . . . \$500                                  | <input type="checkbox"/> Corrections Officer of the Year Sponsor. . . . . \$500              |

Bill my credit card. VISA\_\_\_\_ MC\_\_\_\_ Discover\_\_\_\_ Total \$ \_\_\_\_\_  
 # \_\_\_\_\_ Exp \_\_\_\_\_  
 3 Digit Routing Number \_\_\_\_\_ (Located on back of card)

Enclosed is a check/money order. Check # \_\_\_\_\_

**RETURN REGISTRATION  
 BY EMAIL, FAX OR MAIL TO:**  
**Missouri Sheriffs United**  
 6605 Business 50 West  
 Jefferson City, MO 65109  
**Gina Kauffman**  
*email:* gina@msheriffs.com  
*fax:* 573-635-2128

By signing this agreement, this reserves you the opportunity for all benefits of sponsoring that is listed under the sponsorship you wish to commit to.

Company Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

MSA Signature: \_\_\_\_\_ Date: \_\_\_\_\_