



MISSOURI SHERIFFS UNITED

# DEPUTY CONFERENCE

## VENDOR DAY

**September 4, 2024**

MARGARITAVILLE LAKE RESORT  
LAKE OF THE OZARKS

### IN ATTENDANCE

- Licensed Deputies
- Investigators
- Undersheriffs
- Management Officers
- Supervisory Officers



Scan the code to register online and view sponsorship opportunities.

**REGISTER** [mosheriffsunited.com](https://mosheriffsunited.com)

**CONTACT** Jeanne Merritt: 573-529-6900, [jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com)



# DEPUTY CONFERENCE

MARGARITAVILLE LAKE RESORT | SEPTEMBER 2-6, 2024

## VENDOR DAY – SEPTEMBER 4, 2024 EXHIBITOR DETAILS

**REGISTRATION:** The deadline for registration to be received by the Missouri Sheriffs United is August 5, 2024. After that date you must call to confirm space availability. The conference registration table will open at 8:00 a.m. on September 3, 2024. **To register online, go to [www.mosheriffs.com](http://www.mosheriffs.com).** Please contact Jeanne with any questions: 573-529-6900 or [jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com). Room reservations can be made by calling Margaritaville Lake Resort at 800-826-8272 or online. **Use code chdp for the MSA special rate.**

**REGISTRATION FEE INCLUDES:** The registration fee includes one 8' x 10' booth space with electricity, WiFi, one draped table, two chairs, signage and a wastebasket. **Lodging is not included in the registration fee.**

**PAYMENT:** Due in full at time of registration. Check, Mastercard, Visa, American Express and Discover accepted.

**SERVICE PACKET/ELECTRICITY:** Electricity and WiFi are included in registration.

**ROOM RATE:** Exhibitors must arrange for their own hotel reservations, as they are not included in the fee. Margaritaville Lake Resort room rate is \$135 + applicable taxes. **Make your hotel reservations by August 5, 2024 to be assured of receiving the MSA conference rate.** Guest room check-in time is 4:00 p.m. and check-out is 11:00 a.m. A 1:00 p.m. late check-out will be given to select rooms requesting it, based upon availability.

**HOSPITALITY ROOM:** A hospitality room will be open during non-training hours. We are requesting that vendors do not open independent hospitality rooms without permission from the Missouri Sheriffs United.

**DOOR PRIZES:** We encourage vendors to bring a door prize to be awarded by the vendor from 4:00 p.m. to 5:00 p.m.

**SPONSORSHIPS:** Showcase your company and show further support for the deputies of Missouri by being a conference sponsor. Sponsorships are a great way to get your company noticed and direct attendees to your exhibit booth. Please contact Jeanne with any questions: 573-529-6900 or [jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com).

**SET-UP:** Vendor setup is September 3 from 5:00 p.m. to 7:00 p.m. and September 4 from 7:00 a.m. to 8:00 a.m.

**EXHIBITS OPEN:** Vendor exhibits will be open September 13 from 8:00 a.m. to 4:00 p.m. Prize drawings 4:00 p.m. to 5:00 p.m. Lunch is provided.



# DEPUTY CONFERENCE

MARGARITAVILLE LAKE RESORT | SEPTEMBER 2-6, 2024

Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_ Email \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_ Email \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_ Email \_\_\_\_\_

Product(s) and Service(s) Offered \_\_\_\_\_

Competitors (for booth placement purposes) \_\_\_\_\_

Authorized Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**BOOTH**..... \$600 \$ \_\_\_\_\_

**NON-PROFIT**.....\$300 \$ \_\_\_\_\_

**TOTAL ENCLOSED** ..... \$ \_\_\_\_\_

### BILLING

Bill my credit card.

# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp \_\_\_\_\_ 3 Digit Security \_\_\_\_\_ (Located on back of card)

Enclosed is a check/money order. Check # \_\_\_\_\_

Signature \_\_\_\_\_



**SCAN THE QR CODE TO REGISTER ONLINE!**  
[mosheriffsunited.com](http://mosheriffsunited.com)

### BOOTHS

STANDARD: \$600  
NON-PROFIT: \$300  
*Booth includes electricity and WiFi. Lunch provided.*

**DEADLINE**  
**August 5, 2024**

### HOTEL INFO

Margaritaville Lake Resort  
494 Tan Tara Drive  
Osage Beach, MO 65065  
800-826-8272  
\$135 MSA Special Rate  
Code: chdp

### REGISTRATION

**mosheriffsunited.com**  
**Register by Aug. 5, 2024**

If after date, please call Gina Kauffman at 572-635-5925 ext. 105 to verify space availability.

### PAPER SUBMISSION:

Gina Kauffman  
Fax: 572-635-2128  
[gina@mosheriffs.com](mailto:gina@mosheriffs.com)

Missouri Sheriffs' Association  
6605 Business 50 West  
Jefferson City, MO 65109



# DEPUTY CONFERENCE

MARGARITAVILLE LAKE RESORT | SEPTEMBER 2-6, 2024

## SPONSORSHIP OPPORTUNITIES

### LUNCH SPONSOR • \$1000

- ★ Reserved VIP Table in front
- ★ Signage by Door of Lunch
- ★ Logo & Link on Conference Agenda Site
- ★ Choose Your Guests
- ★ List of Attendees

### ATTENDEE BAGS • \$600

- ★ Keep your name moving at the conference and long after (Bags provided by sponsor.)

### LANYARD & NAME TAG HOLDERS • \$500

- ★ Lanyards with your company logo to be worn by attendees. (Name Badge Holders, Lanyards and Holders provided by sponsor.)

### BREAK SPONSOR • \$500

*(Cookies, Coffee, Tea)*

- ★ Signage at Break Table
- ★ Logo & Link on Conference Agenda Site

### HOSPITALITY ROOM • \$300

*Call for Details*

- ★ A Great Opportunity to Network After a Full Day of Training
- ★ Valuable Networking Opportunity

### PARTNER IN TRAINING • \$500

- ★ A Great Opportunity to Network with the attendees during a Full Day of Training
- ★ Table in Training Hall
- ★ Signage at Training Entrance
- ★ Lunch with Attendees

### EXCLUSIVE EVENING EVENT • CALL FOR DETAILS

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ A Great Opportunity to Network
- ★ Pre-Event Flyer Advertising
- ★ Signage at booth and event
- ★ Logo & Link on Conference Agenda Site

**DIGITAL ADVERTISING AVAILABLE**

Throughout Conference ~ \$325

---

**For more Sponsorship Opportunities or questions, contact:**

Jeanne Merritt    p: 573-529-6900    e: [jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com)

---



# DEPUTY CONFERENCE

MARGARITAVILLE LAKE RESORT | SEPTEMBER 2-6, 2024



**SCAN TO REGISTER ONLINE!**  
mosheriffsunited.com

## SPONSORSHIP AGREEMENT

Organization \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_ M/S or Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Primary Contact** \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

**Alternate Contact** \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

**Billing Contact** (if different from above): \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

- |   |  |
|---|--|
| <input type="checkbox"/> Lunch Sponsor ..... \$1000                           | <input type="checkbox"/> Training Sponsor..... \$500                             |
| <input type="checkbox"/> Attendee Bags ..... \$600                            | <input type="checkbox"/> Hospitality Room Sponsor..... \$300                     |
| <input type="checkbox"/> Lanyard & Name Tag Holder (must provide) . . . \$500 | <input type="checkbox"/> Exclusive Evening Conference Event ... Call for details |
| <input type="checkbox"/> Break ..... \$500                                    |  |

Bill my credit card. Total \$ \_\_\_\_\_

# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp \_\_\_\_\_ 3 Digit Security \_\_\_\_\_ (Located on back of card)

Enclosed is a check/money order. Check # \_\_\_\_\_

**RETURN REGISTRATION BY EMAIL, FAX OR MAIL TO:**  
Missouri Sheriffs United  
6605 Business 50 West  
Jefferson City, MO 65109  
**Gina Kauffman**  
email: gina@mosheriffs.com  
fax: 572-635-2128

By signing this agreement, this reserves you the opportunity for all benefits of sponsoring that is listed under the sponsorship you wish to commit to.

Company Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

MSA Signature: \_\_\_\_\_ Date: \_\_\_\_\_