



Jail Administrators' Conference & EXPO

EXHIBITOR REGISTRATION FORM

May 7, 2024 Margaritaville Lake Resort | 494 Tan Tar A Drive, Osage Beach, MO | 800-826-8272

Company _____

Mailing Address _____

City _____ State _____ Zip _____

Exhibitor's Name _____ Cell Phone _____

Exhibitor's Name _____ Cell Phone _____

Exhibitor's Name _____ Cell Phone _____

Product(s) and Service(s) Offered _____

Competitors (for booth placement purposes) _____

Authorized Contact Person _____

Phone Number _____ Email _____

BOOTH \$600 \$ _____

For details, see exhibitor information page enclosed.

BOOTH WITH ONE VEHICLE \$1,000 \$ _____

NON-PROFIT REGISTRATION \$300 \$ _____

LATE REGISTRATION After April 15, 2024 Additional \$25 \$ _____

TOTAL ENCLOSED \$ _____

BILLING:

Bill my credit card. VISA _____ MC _____ Discover _____

_____ Exp _____

3-digit security code _____ (Located on back of card)

Enclosed is a check/money order. Check # _____

Signature _____

LODGING:

Margaritaville Lake Resort

800-826-8272

Room Rate: \$135 per night, Code: JAIL

Hotel Reservation Deadline:

April 8, 2024

RETURN REGISTRATION:

ATTN: Gina Kauffman

FAX: 573-635-2128

gina@msheriffs.com

Missouri Sheriffs United

6605 Business 50 West

Jefferson City, MO 65109

REGISTER ONLINE:

mosheriffsunited.com

Return registrations
by April 15, 2024.





Jail Administrators' Conference & EXPO

MAY 7-10, 2024 | MARGARITAVILLE LAKE RESORT



EXHIBITOR INFORMATION

Vendor Day — May 7, 2024

LOCATION: Margaritaville Lake Resort
494 Tan Tar A Drive, Osage Beach, MO 65065
800-826-8272 (Reservation Department)
Hotel registration deadline: April 8, 2024
Exhibits will be in the Windgate Hall.

FEE INCLUDES: The registration fee includes one 8 x 10 foot booth space with pipe and drape. Also includes electric, a skirted display table, 2 chairs, a waste basket and sign with your company name. Lunch with the attendees.

SET UP: Hall will be available from 5-8 p.m. on May 6 and 8 a.m. - Noon on May 7, 2024.

EXHIBIT HOURS: May 7 from 1-5 p.m. There will be lunch from 12 to 1 p.m. **Booths must be dismantled at 5 p.m.**

REGISTRATION: **Registration deadline is April 15, 2024.** You may pay by check or credit card. We accept MasterCard, Visa and Discover. The full registration MUST be submitted with the registration. **Please register online at mosheriffsunited.com** or submit registration with payment to: Missouri Sheriffs United, 6605 Business 50 West, Jefferson City, MO 65109-6307, fax 573-635-2128 or email gina@mosheriffs.com. Call Gina Kauffman 573-635-5925 ext. 105 for more information or questions regarding registration.

PASSPORT PROGRAM: Included with the registration fee, attendees will receive a card with all the vendors in the Passport Program. The attendee must obtain the initials of one representative from each company listed. The purpose of this program is to encourage all attendees to come by your booth. Passports with initials from each booth participating, will be entered into a prize drawing which has been sponsored by your participation in the Passport Program.

SPONSORSHIP: For sponsorship opportunities, contact Jeanne Merritt at 573-529-6900, jeanne@mosheriffs.com.

DOOR PRIZES: We encourage vendors to bring a door prize. Door prizes will be announced by each exhibitor starting at 4:00 p.m. in the exhibit hall – a microphone will be provided.

LODGING: Exhibitors will arrange their own hotel reservations, as they are not included in the fee. Reserve your room before April 8, 2024: **Margaritaville Lake Resort** 494 Tan Tar A Drive, Osage Beach, MO 65065
Toll Free 800-826-8272
Rate: \$135.00. Use Code JAIL to register.

PHONE SERVICE: Call Margaritaville Lake Resort if phone lines are required for your booth.

ELECTRICAL EQUIPMENT: Electric is provided.

MAILING PRODUCT: Mail to Page and Brown, 5744 Chapel Lane Osage, MO 65065, 573-348-5176.
Please include "Missouri Sheriffs United 2024 Jail Administrator Conference"



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SPONSORSHIP OPPORTUNITIES

BUSINESS MEETING • \$1000

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ Company Presentation (15 min.)
- ★ Logo & Link on Conference Agenda Site
- ★ Sign at Door
- ★ Handouts on Tables

LUNCH TABLE SPONSOR • \$600

- ★ Reserved VIP Table in front
- ★ Signage by Door of Lunch
- ★ Logo & Link on Conference Agenda Site
- ★ Invite Your Guests

ATTENDEE BAGS • \$600

- ★ Keep your name moving at the conference and long after (Bags provided by sponsor.)

LANYARD & NAMETAG HOLDERS • \$500

- ★ Lanyards with your company logo to be worn by attendees. (Name Badge Holders, Lanyards and Holders provided by sponsor.)

BREAK SPONSOR • \$500

(Cookies, Coffee, Tea)

- ★ Signage at Break Table
- ★ Logo & Link on Conference Agenda Site

HOSPITALITY SPONSOR • \$300

Call for Details

- ★ A Great Opportunity to Network After a Full Day of Training
- ★ Valuable Networking Opportunity

SPONSOR KEYNOTE SPEAKER • \$1000

- ★ A Great Opportunity to Network
- ★ Table in Training Hall
- ★ Signage at Training Entrance
- ★ Lunch with Attendees

EXCLUSIVE EVENING EVENT • CALL FOR DETAILS

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ A Great Opportunity to Network
- ★ Pre-Event Flyer Advertising
- ★ Signage at booth and event
- ★ Logo & Link on Conference Agenda Site

JAIL ADMINISTRATOR OF THE YEAR SPONSOR • \$750

(Sponsor will present the award)

- ★ Signage by Door
- ★ Logo & Link on Conference Agenda Site

CORRECTIONS OFFICER OF THE YEAR SPONSOR • \$500

(Sponsor will present the award)

- ★ Signage by Door
- ★ Logo & Link on Conference Agenda Site

**For more Sponsorship Opportunities
or questions, contact:**

Jeanne Merritt **p:** 573-529-6900

e: jeanne@mosheriffs.com



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SPONSORSHIP AGREEMENT

Organization _____ Website _____

Address _____ M/S or Suite _____

City _____ State _____ Zip _____

Primary Contact _____ Phone _____

Title _____ Email _____

Alternate Contact _____ Phone _____

Title _____ Email _____

Billing Contact (if different from above): _____

Title _____ Email _____

- | | |
|---|--|
| <input type="checkbox"/> Business Meeting \$1000 | <input type="checkbox"/> Sponsor Keynote Speaker \$1000 |
| <input type="checkbox"/> Lunch Table \$600 | <input type="checkbox"/> Hospitality Room Sponsor. \$300 |
| <input type="checkbox"/> Attendee Bags. \$600 | <input type="checkbox"/> Exclusive Evening Conference Event. <i>Call for details</i> |
| <input type="checkbox"/> Lanyard & Nametag Holder (must provide). \$500 | <input type="checkbox"/> Jail Administrator of the Year Sponsor. \$750 |
| <input type="checkbox"/> Break \$500 | <input type="checkbox"/> Corrections Officer of the Year Sponsor. \$500 |

Bill my credit card. VISA____ MC____ Discover____ Total \$ _____

_____ Exp _____

3 Digit Routing Number _____ (Located on back of card)

Enclosed is a check/money order. Check # _____

**RETURN REGISTRATION
BY EMAIL, FAX OR MAIL TO:**
Missouri Sheriffs United
6605 Business 50 West
Jefferson City, MO 65109
Gina Kauffman
email: gina@msheriffs.com
fax: 573-635-2128

By signing this agreement, this reserves you the opportunity for all benefits of sponsoring that is listed under the sponsorship you wish to commit to.

Company Authorized Signature: _____ Date: _____

MSA Signature: _____ Date: _____