



# MISSOURI SHERIFFS UNITED

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## ADMINISTRATIVE PROFESSIONALS **WORKSHOP**

### VENDOR DAY

**Wednesday  
April 12**

**Margaritaville  
Lake Resort  
Lake of the Ozarks**

8:00 a.m. to 5:00 p.m.



*Building Strong Communities Through Partnerships*

#### **IN ATTENDANCE:**

Jail Personnel, Administrative Assistants, Warrant Clerks,  
CCW Clerks and Office Personnel

*\*Accepting donations for the silent auction.*



2023

# ADMINISTRATIVE PROFESSIONALS WORKSHOP

Vendor Day • April 12 • Lake of the Ozarks

**REGISTER ONLINE: MOSHERIFFSUNITED.COM | DEADLINE: MARCH 12**

Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

Email \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

Email \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

Email \_\_\_\_\_

Product(s) and Service(s) Offered \_\_\_\_\_

Competitors (for booth placement purposes) \_\_\_\_\_

BOOTH.....\$300 \$ \_\_\_\_\_

PREMIER PARTNER.....\$150 \$ \_\_\_\_\_

NON-PROFIT.....\$100 \$ \_\_\_\_\_

**TOTAL ENCLOSED**..... \$ \_\_\_\_\_

Bill my credit card. VISA\_\_\_\_ MC\_\_\_\_ Discover\_\_\_\_

# \_\_\_\_\_ Exp \_\_\_\_\_

3 Digit Security Code \_\_\_\_\_(Located on back of card)

Enclosed is a check/money order in the amount of \$ \_\_\_\_\_ # \_\_\_\_\_

Please make payable to: Missouri Sheriffs United

Signature \_\_\_\_\_

**VENDOR DAY RATES:**

**BOOTH:** \$300

**PREMIER PARTNER:** \$150

**NON-PROFIT:** \$100

**Set up times:**

April 11 5-7 p.m.

April 12 7-8 a.m.

\*Includes breakfast and lunch on April 12.

**Questions?**

Contact Jeanne at 573-529-6900 or [jeanne@mosheriffs.com](mailto:jeanne@mosheriffs.com)

**LODGING:**

**Margaritaville Lake Resort**

494 Tan Tar A Drive  
State Rd KK  
Osage Beach, MO  
800-826-8272  
\$129.00 Gov. Rate

**Code: SHAP**  
**Deadline: March 12**

**RETURN TO:**

**Missouri Sheriffs' Association**

Attn: Gina Kauffman  
6605 Business 50 West  
Jefferson City, MO 65109  
Fax 573-635-2128  
[gina@mosheriffs.com](mailto:gina@mosheriffs.com)

Return registrations by March 12, 2023. After that date, please call Gina Kauffman at 573-635-5925 ext. 105 to verify space availability.



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## SPONSORSHIP OPPORTUNITIES

### BUSINESS MEETING • \$1800

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ Company Presentation (15 min.)
- ★ Logo & Link on Conference Agenda Site
- ★ Sign at Door
- ★ Handouts on Tables
- ★ List of Attendees

### LUNCH TABLE SPONSOR • \$600

- ★ Reserved VIP Table in front
- ★ Signage by Door of Lunch
- ★ Logo & Link on Conference Agenda Site
- ★ Choose Your Guests
- ★ List of Attendees

### ATTENDEE BAGS • \$600

- ★ Keep your name moving at the conference and long after (Bags provided by sponsor.)

### LANYARD & NAMETAG HOLDERS • \$500

- ★ Lanyards with your company logo to be worn by attendees. (Name Badge Holders, Lanyards and Holders provided by sponsor.)

### BREAK SPONSOR • \$500

(Cookies, Coffee, Tea)

- ★ Signage at Break Table
- ★ Logo & Link on Conference Agenda Site

### SOCIAL NETWORKING ROOM • \$300

*Call for Details*

- ★ A Great Opportunity to Network After a Full Day of Training
- ★ Valuable Networking Opportunity

### PARTNER IN TRAINING • \$500

- ★ A Great Opportunity to Network with the Sheriffs during a Full Day of Training
- ★ Table in Training Hall
- ★ Signage at Training Entrance
- ★ Lunch with Attendees

### EXCLUSIVE EVENING EVENT • CALL FOR DETAILS

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ A Great Opportunity to Network
- ★ Pre-Event Flyer Advertising
- ★ Signage at booth and event
- ★ Logo & Link on Conference Agenda Site

**For more Sponsorship Opportunities  
or questions, contact:**

Jeanne Merritt **p:** 573-529-6900

**e:** [jeanne@msheriffs.com](mailto:jeanne@msheriffs.com)



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# ADMINISTRATIVE PROFESSIONALS WORKSHOP

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## SPONSORSHIP OPPORTUNITIES

Organization \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_ M/S or Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Primary Contact \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

Alternate Contact \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

Billing Contact (if different from above): \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

- Business Meeting ..... \$1800
- Lunch Table ..... \$600
- Attendee Bags ..... \$600
- Lanyard & Nametag Holder (must provide) . . . . \$500
- Break ..... \$500
- Training Sponsor..... \$500
- Social Networking Room Sponsor ..... \$300
- Exclusive Evening Conference Event. . . . Call for details

Bill my credit card. VISA\_\_\_\_ MC\_\_\_\_ Discover\_\_\_\_ Total \$\_\_\_\_\_

#\_\_\_\_\_ Exp\_\_\_\_\_

3 Digit Security Code \_\_\_\_\_ (Located on back of card)

Enclosed is a check/money order. Check # \_\_\_\_\_

**RETURN REGISTRATION BY EMAIL, FAX OR MAIL TO:**

**Missouri Sheriffs United**  
6605 Business 50 West  
Jefferson City, MO 65109  
**Jeanne Merritt**  
Email: jeanne@mosherriffs.com  
Fax: 573-635-2128

By signing this agreement, this reserves you the opportunity for all benefits of sponsoring that is listed under the sponsorship you wish to commit to.

Company Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

MSU Signature: \_\_\_\_\_ Date: \_\_\_\_\_