



Deputy Conference Vendor Day

SEPTEMBER 14, 2022

MARGARITAVILLE LAKE RESORT

L A K E O F T H E O Z A R K S

IN ATTENDANCE

Licensed Deputies • Investigators • Undersheriffs
Management Officers • Supervisory Officers

mosheriffs.com



MISSOURI SHERIFFS UNITED

Deputy Conference

SEPTEMBER 13-16, 2022 – LAKE OF THE OZARKS

Vendor Day WEDNESDAY, SEPTEMBER 14 8AM-4PM

EXHIBITOR DETAILS

REGISTRATION: The deadline for registration to be received by the Missouri Sheriffs United is August 16, 2022. After that date you must call to confirm space availability. The conference registration table will open at 8:00 a.m. on September 14, 2022. **To register online, go to www.mosheriffsunited.com.** Please contact Jeanne with any questions: 573-529-6900 or jeanne@mosheriffs.com. Room reservations can be made by calling Margaritaville Lake Resort at 800-826-8772 or online. **Use code chdp for the MSA special rate.**

REGISTRATION FEE INCLUDES: The registration fee includes one 8' x 10' booth space with pipe and drape, electricity, WiFi, one draped table, two chairs, signage and a wastebasket. **Lodging is not included in the registration fee.**

PAYMENT: Due in full at time of registration. Check, Mastercard, Visa and Discover accepted.

SERVICE PACKET/ELECTRICITY: Electricity and WiFi are included in registration.

ROOM RATE: Exhibitors must arrange for their own hotel reservations, as they are not included in the fee. Margaritaville Lake Resort room rate is \$129 + applicable taxes. *(Hotel will extend room rate 3 days before and after conference.)* **Make your hotel reservations by August 16, 2022 to be assured of receiving the MSA conference rate.** Guest room check-in time is 4:00 p.m. and check-out is 11:00 a.m. A 1:00 p.m. late check-out will be given to select rooms requesting it, based upon availability.

HOSPITALITY ROOM: A hospitality room will be open during non-training hours. We are requesting that vendors do not open independent hospitality rooms without permission from the Missouri Sheriffs United.

DOOR PRIZES: We encourage vendors to bring a door prize to be awarded by the vendor from 4:00 p.m. to 5:00 p.m.

SPONSORSHIPS: Showcase your company and show further support for the deputies of Missouri by being a conference sponsor. Sponsorships are a great way to get your company noticed and direct attendees to your exhibit booth. Please contact Jeanne with any questions: 573-529-6900 or jeanne@mosheriffs.com.

SET-UP: Vendor setup is Tuesday, September 13 from 5:00 p.m. to 7:00 p.m. and Wednesday, September 14 from 7:00 a.m. to 8:00 a.m.

EXHIBITS OPEN: Vendor exhibits will be open September 14 from 8:00 a.m. to 4:00 p.m.
Prize drawings 4:00 p.m. to 5:00 p.m. Lunch is provided.



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Company _____

Mailing Address _____

City _____ State _____ Zip _____

Exhibitor's Name _____ Email _____

Exhibitor's Name _____ Email _____

Exhibitor's Name _____ Email _____

Product(s) and Service(s) Offered _____

Competitors (for booth placement purposes) _____

Authorized Contact Person _____

Phone Number _____ Email _____

Questions? Call Jeanne Merritt at 573-529-6900 for more information.

BOOTH \$600 \$ _____

NON-PROFIT \$200 \$ _____

TOTAL ENCLOSED \$ _____

BILLING:

Bill my credit card. VISA _____ MC _____ Discover _____

_____ - _____ - _____ - _____

Exp _____ 3 Digit Security _____ (Located on back of card)

Enclosed is a check/money order. Check # _____

Signature _____

BOOTH:
\$600

NON-PROFIT:
\$200

Booth includes electricity and WiFi. Lunch provided.

DEADLINE
August 16, 2022

HOTEL INFO
Margaritaville Lake Resort
494 Tan Tara Drive
Osage Beach, MO 65065
800-826-8772
\$129 MSA Special Rate
Code: chdp

REGISTRATION

REGISTER ONLINE
mosheriffsunited.com

Register by Aug. 16, 2022.
If after date, please call Gina Kauffman at 573-635-5925 ext. 105 to verify space availability.

Gina Kauffman
Fax: 573-635-2128
gina@mosheriffs.com

Missouri Sheriffs' Association
6605 Business 50 West
Jefferson City, MO 65109



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SPONSORSHIP OPPORTUNITIES

BUSINESS MEETING • \$1800

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ Company Presentation (15 min.)
- ★ Logo & Link on Conference Agenda Site
- ★ Sign at Door
- ★ Handouts on Tables
- ★ List of Attendees

LUNCH TABLE SPONSOR • \$600

- ★ Reserved VIP Table in front
- ★ Signage by Door of Lunch
- ★ Logo & Link on Conference Agenda Site
- ★ Choose Your Guests
- ★ List of Attendees

ATTENDEE BAGS • \$600

- ★ Keep your name moving at the conference and long after (Bags provided by sponsor.)

LANYARD & NAMETAG HOLDERS • \$500

- ★ Lanyards with your company logo to be worn by attendees. (Name Badge Holders, Lanyards and Holders provided by sponsor.)

BREAK SPONSOR • \$500

(Cookies, Coffee, Tea)

- ★ Signage at Break Table
- ★ Logo & Link on Conference Agenda Site

HOSPITALITY ROOM • \$300

Call for Details

- ★ A Great Opportunity to Network After a Full Day of Training
- ★ Valuable Networking Opportunity

PARTNER IN TRAINING • \$500

- ★ A Great Opportunity to Network with the Sheriffs during a Full Day of Training
- ★ Table in Training Hall
- ★ Signage at Training Entrance
- ★ Lunch with Attendees

EXCLUSIVE EVENING EVENT • CALL FOR DETAILS

EXCLUSIVE OPPORTUNITY ~ NO COMPETITORS

- ★ A Great Opportunity to Network
- ★ Pre-Event Flyer Advertising
- ★ Signage at booth and event
- ★ Logo & Link on Conference Agenda Site

**For more Sponsorship Opportunities
or questions, contact:**

Jeanne Merritt **p:** 573-529-6900

e: jeanne@mosheriffs.com

DIGITAL ADVERTISING AVAILABLE

Throughout Conference ~ \$325



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SPONSORSHIP AGREEMENT

Organization _____ Website _____

Address _____ M/S or Suite _____

City _____ State _____ Zip _____

Primary Contact _____ Phone _____

Title _____ Email _____

Alternate Contact _____ Phone _____

Title _____ Email _____

Billing Contact (if different from above): _____

Title _____ Email _____

- | | |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <input type="checkbox"/> Business Meeting \$1800 | <input type="checkbox"/> Break \$500 |
| <input type="checkbox"/> Lunch Table \$600 | <input type="checkbox"/> Training Sponsor \$500 |
| <input type="checkbox"/> Attendee Bags \$600 | <input type="checkbox"/> Hospitality Sponsor \$300 |
| <input type="checkbox"/> Lanyard & Nametag Holder (must provide) \$500 | <input type="checkbox"/> Exclusive Evening Conference Event Call for details |

Bill my credit card. VISA____ MC____ Discover____ Total \$ _____

_____ - _____ - _____

Exp _____ 3 Digit Security _____ (Located on back of card)

Enclosed is a check/money order. Check # _____

**RETURN REGISTRATION
BY EMAIL, FAX OR MAIL TO:**

Missouri Sheriffs United
6605 Business 50 West
Jefferson City, MO 65109
Gina Kauffman
email: gina@mosheriffs.com
fax: 573-635-2128

By signing this agreement, this reserves you the opportunity for all benefits of sponsoring that is listed under the sponsorship you wish to commit to.

Company Authorized Signature: _____ Date: _____

MSA Signature: _____ Date: _____